

mity River have long seen the strange sual, as history has been formed through see. Mrs. Maye Steen of Hoopa has wite of the struggles of her people. adds a brand new chapter: a NEW Chr ey and the Trin nd the unusual, he centuries. Messed some of Now, she adds

CHRISMAS NIGHT 196 By Maye 1964 - HISTORY NOW

By Maye soluted between two their banks and the was well over its it drawing nearer. of Hoopa, wo creeks. They the Trinity river is banks. As we

14 feet of

the state of teams and prayers. We consider the state of teams and prayers. We consider the state of teams and prayers. We consider the state of teams and the state of teams are the state of teams and the state of teams and the state of teams are the state of teams and the state of teams and the state of teams are the state of teams and the state of teams are the state of teams and the state of teams are the state of teams and the state of teams are the state of teams and the state of teams are the s

"Id just as soon the from drowning than the pro-position of the property of the pro-position of the property of the pro-position of the property of the pro-tain the property of the pro-position of the pro-position of the pro-tain the pro-sent the property of the pro-position of the pro-position of the pro-position of the pro-position of the pro-tain the pro-sent the pro-position of the p

Around 11 o'clock I looked up the hill and saw four bobbing flashlights. I flashed my light through the window so, wheever they were, they would know they were welcome.

arols above the roar of the swollen creek and the fills storm.

If storm, we have the hills boy said, "I prayed, but of said very good to us."

Of said very good to us."

Going up the trail, I kept thinking what it would be like to escape the flood, only to find yourself aroung to death. I shought of suches my Grandmar aroung to death. I shought of suches my Grandmar aroung the beautiful that the said of the said to the head of the said of the said of the said to the said to the said of the sa

witnessed the true Christmas Spirit, on't mean people who were working ain — I mean the people, nearby — trying in their understanding way